Semantics of intuitionistic logic: An intuitionistic frame is a tuple $\mathcal{F} = (W, R)$ where W is a nonempty set, and R is a binary relation which is reflexive, transitive and antisymmetric. Intuitionistic evaluations: for each world $w \in W$ and propositional letter p we decide whether or not p is true at w: w(p) = 1 or w(p) = 0; and we pay attention that the intuitionistic evaluations should be upward closed: if w(p) = 1 and wRv, then v(p) = 1. A frame together with and intuitionistic evaluation is called a model (intuitionistic model). Then we extend the evaluation to formulas inductively by

- $w(\phi \land \psi) = 1$ if and only if $w(\phi) = 1$ and $w(\psi) = 1$,
- $w(\phi \lor \psi) = 1$ if and only if $w(\phi) = 1$ or $w(\psi) = 1$,
- $w(\phi \to \psi) = 1$ if and only if for all v such that wRv, we have (if $v(\phi) = 1$, then $v(\psi) = 1$),
- $w(\sim \phi) = 1$ if and only if for all v such that wRv, we have $v(\phi) = 0$.

Note that $w(\phi) = 0$ and $w(\sim \phi) = 1$ are *not* equivalent (unlike in propositional logic) because it might happen that $w(\phi) = 0$ but still there is v such that wRv and $v(\phi) = 1$. A formula is an **intuitionistic tautology** if it is true in every world of every intuitionistic model.

- 1. Let us discuss what reflexivity, transitivity, and antisymmetry are. Examples, counterexamples.
- 2. Examples, counterexamples for intuitionistic evaluations.
- 3. Let us calculate the truth values of some random formulas in random intuitionistic models.
- 4. Let us see an example for that $w(\phi) = 0$ and $w(\sim \phi) = 1$ are not the same.
- 5. Take

 $W = \{v, w\}, \qquad R = \{(v, v), (v, w), (w, w)\}, \qquad v(p) = 0, \quad w(p) = 1 \,.$

Draw the model. Calculate $v(p \lor \sim p)$ and $w(p \lor \sim p)$.

- 6. Check that $p \to p$ is an intuitionistic tautology. Check it on one model first, and try to generalize.
- 7. Check whether $p \rightarrow \sim \sim p$ is an intuitionistic evaluation.